

### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 5 77 WEST JACKSON BOULEVARD CHICAGO, IL 60604-3590

May 5, 2008

REPLY TO THE ATTENTION OF:

C-14J

### BY OVERNIGHT POUCH MAIL

William B. Moran
Administrative Law Judge
U.S. Environmental Protection Agency
Mail Code 1900L
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20005

Re: <u>Hutson Enterprises</u>, <u>Inc.</u>, <u>d/b/a Sparkle Pool</u>
<u>Service and Supply of Indiana</u>, <u>Docket No. EPCRA-05-</u>
2007-0027

Dear Judge Moran:

Please find enclosed a copy of the Complainant's Status Report, filed recently in the above-captioned matter. If you have any questions, please contact me at (312) 886-0566.

Yours very truly,

Robert S. Guenther

Associate Regional Counsel

Enclosures

cc: Karen Lowell, Esquire

1683 Southwest 109<sup>th</sup> Terrace

Fort Lauderdale, Florida 33324

Ruth McNamara (SC-6J)

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 5

HUTSON ENTERPRISES, INC.,	)	
d/b/a SPARKLE POOL	. )	
SERVICE AND SUPPLY,	)	DOCKET NO.:
OF INDIANA,	)	EPCRA-05-2007-0027
INDIANAPOLIS, INDIANA,	)	
	)	JUDGE MORAN
RESPONDENT.	)	
	)	

## STATUS REPORT

Complainant, through counsel and pursuant to the suggestion of the Presiding Officer, provides this report on the status of the parties' settlement negotiations.

The parties have concluded negotiations on the CAFO, and Respondent's attorney has forwarded the document to Respondent for his signature. Respondent expects to either forward a copy of the filed CAFO to the Presiding officer by Monday, May 12, 2008, or file an additional report informing the Presiding Officer of the status of the matter.

Again, Complainant appreciates the patience of the Presiding Officer.

Respectfully submitted,

Robert S. Guenther

Associate Regional Counsel

REGIONAL HEARING CLER

US EPA REGION OLERK

In the Matter of:

Hutson Enterprises., Inc., d/b/a

Sparkle Pool Service & Supply of Indiana,

Docket No. EPCRA-05-2007-0027

## CERTIFICATE OF SERVICE

I certify that the original of this Status Report was filed with the Regional Hearing Clerk, U.S. Environmental Protection Agency, Region 5, on May 5, 2008, and that true and accurate copies were hand-delivered or mailed by interoffice pouch or first-class U.S. Mail by the next business day to:

William B. Moran
Administrative Law Judge
U.S. Environmental Protection Agency
Mail Code 1900L
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20460

and

Karen Lowell, Esquire 1683 Southwest 109<sup>th</sup> Terrace Fort Lauderdale, Florida 33324

Dated: May 5, 2008

Robert S. Guenther

Associate Regional Counsel